



# Message and Communications : Notice of Grant Application - Department of Agriculture - Agat Marina Boat Ramp Maintenance

1 message

**Speaker Won Pat** <speaker@judiwonpat.com>  
To: Guam Legislature Clerks Office <clerks@guamlegislature.org>

Mon, Oct 28, 2013 at 4:29 PM

32-13-907  
Office of the Speaker  
Judith T. Won Pat, Ed. D.

Date 10.28.13  
Time 4:29 PM  
Received by [Signature]

10/28/2013 10/28/2013 Guam State Clearing House federal grant application from the Department of Agriculture, Division of Aquatic and Wildlife Resources. The GSC has accepted the application, assigned State Application Identifier (SAI) number 16010131098Y 32-13-907

----- Forwarded message -----

From: Austin Duenas <austin.duenas@guam.gov>  
Date: Mon, Oct 28, 2013 at 3:58 PM  
Subject: Notice of Grant Application - Department of Agriculture - Agat Marina Boat Ramp Maintenance  
To: Judith Won Pat <speaker@judiwonpat.com>

Hafa Adai,

The Guam State Clearinghouse has received a federal grant application from the Department of Agriculture, with designated SAI No. 16010131098Y. Attached is their application and notification letter.

Thank you

AUSTIN J. DUENAS  
Grant Specialist · Guam State Clearinghouse  
OFFICE OF THE LIEUTENANT GOVERNOR  
P.O.Box 2950 Hagåtña, Guam 96932  
[W] (671) 475-9384  
[F] (671) 472-2007  
austin.duenas@guam.gov

—  
Ufisinan I Etmás Ge'helo'Gi Liheslaturan Guáhan  
Office of Speaker Judith T. Won Pat Ed.D.  
Kumiten Idukasion yan Laibirihan Publeko  
Committee on Education and Public Libraries & Women's Affairs  
155 Hesler Place, Suite 201, Hagatna, Guam 96910

Tel: (671) 472-3586 Fax: (671) 472-3589  
www.guamlegislature.com / speaker@judiwonpat.com

2013 OCT 28 PM 4:45 [Signature]

907

2 attachments



## GUAM STATE CLEARINGHOUSE

P.O. Box 2950 Hagåtña, Guam 96932

Tel: (671) 475-9380

Website: [www.gsc.guam.gov](http://www.gsc.guam.gov)

Email: [clearinghouse@guam.gov](mailto:clearinghouse@guam.gov)

**EDDIE BAZA CALVO**

*I Maga'låhen Guahan*

**RAYMOND S. TENORIO**

*I Segundu Na Maga'låhen Guahan*

**Kate G. Baltazar**

*Administrator*

October 28, 2013

**Honorable Judith T. Won Pat, Ed.D.**

Speaker

*I Mina'Trentai Dos Na Liheslaturan Guåhan*

155 Hesler Place

Hagåtña, Guåhan 96910

**Ref:** Department of Agriculture federal grant application submitted for intergovernmental review

*Hafa Adai* Speaker Won Pat:

This communication is to respectfully notify you the Guam State Clearinghouse (GSC) has received a federal grant application from the *Department of Agriculture, Division of Aquatic and Wildlife Resources*. The GSC has accepted the application, assigned State Application Identifier (SAI) number 16010131098Y, and has initiated the process for intergovernmental review. Information on the application is provided below:

**CFDA Number:** 15.605

**Grantor:** U.S. Department of Interior, Fish and Wildlife Service

**Grant Title:** Sport Fish Restoration

**Details:** The funds from this grant will be used to purchase a water blaster to provide routine maintenance at least twice a month of the Agat marina boat ramp.

**Start Date:** 10/01/2013

**End Date:** 09/30/2014

**Federal Amount:** \$6,506.00

Deadline for comments is **November 12, 2013** and can be sent via email to [clearinghouse@guam.gov](mailto:clearinghouse@guam.gov). This is in an effort to reduce costs associated with the review process while maintaining efficiency. This notice is sent to you as part of the intergovernmental review of this application and may be referred to the appropriate overseeing committee of *I Liheslaturan Guåhan*. The GSC point of contact designated for this application is Austin J. Duenas and can be contacted via e-mail at [austin.duenas@guam.gov](mailto:austin.duenas@guam.gov). Please convey any instruction to GSC that may be incorporated in the review of this application.

*Dångkolo Na Si Yu'os Ma'åse'*,

**Roe-Ann M. Cruz**

Acting Administrator

CC: File



**Department of Agriculture  
Dipattamenton Agrikottura**  
163 Dairy Road, Mangilao, Guam 96913



**Edward J.B. Calvo**  
Governor  
**Raymond S. Tenorio**  
Lt. Governor

<b>Director's Office</b>	<b>300-7966/64; Fax 734-6569</b>
<b>Agricultural Dev. Services</b>	<b>300-7973/300-7967</b>
<b>Animal Health</b>	<b>300-7965</b>
<b>Aquatic &amp; Wildlife Resources</b>	<b>735-3955/56; Fax 734-6570</b>
<b>Forestry &amp; Soil Resources</b>	<b>300-7976; Fax 300-3201</b>
<b>Plant Nursery</b>	<b>300-7974</b>
<b>Plant Inspection Facility</b>	<b>475-1426/27; Fax 477-9487</b>

**Mariquita F. Taitague**  
Director  
  
**Deputy Director**

**October 16, 2013**

**Memorandum**


**To:** Administrator, Guam State Clearinghouse

**From:** Director, Department of Agriculture

**Subject:** **Project Application and Review for Sport Fish Investigations F-6-B-6: Maintenance of the Agat Marina Boat Ramp**

Hafa Adai! Submitted for review and clearance is the Grant Project Application and Grantee Agreement document with the Department of Agriculture's FY14 Sport Fish Investigations F-6-B-6 boating access grant proposal, "Maintenance of the Agat Marina Boat Ramp," in the amount of \$6,506 that was submitted to the U.S. Department of the Interior, Fish and Wildlife Service.

We look forward to your approval so that we may continue our efforts to promote sport fishing. Should you have any questions, please contact Mr. Celestino F. Aguon or Mr. Jay T. Gutierrez, at 735-3955/56.

  
**JOHN C. BORJA**  
Acting

**Attachment(s):**



# GUAM STATE CLEARINGHOUSE

P.O. Box 2950 Hagåtña, Guam 96932  
Tel: (671) 475-9380  
Website: www.guamclearinghouse.com  
Email: clearinghouse@guam.gov

EDWARD J.B. CALVO  
*I Maga'låhen Guahan*

RAYMOND S. TENORIO  
*I Segundu Na Maga'låhen Guahan*

## Grant Project Application Notice of Intent to Apply for Federal Assistance

GSC FORM REVISED 03/21/2012

*Guam State Clearinghouse Use Only*

Date Received:	
Received By:	
SAI Number:	

Type of Application  New Grant\*  Continuing Grant\*\*  Supplemental Grant\*\*  Other\*

A.) DUNS Number  B.) Date

C.) Applicant/Department Name

D.) Division

E.) Applicant Address

F.) Applicant/Department Point of Contact Information

Contact Person Name  Phone Number

E-mail Address

G.) Due Date to Federal Agency  H.) Federal Funds

a.) Grant

b.) Other

I.) Non-Federal, Matching Funds

a.) Local

b.) In-Kind

c.) Other

J.) TOTAL FUNDS

K.) CFDA/Federal Program Name

L.) Federal Agency Name

M.) Federal Agency Address

N.) For Continuing or Supplemental Grants, Please provide the following information:

a.) Initial Grant Period

b.) Guam State Clearinghouse SAI Number

c.) Grant Year This Application Impacts

O.) Has the Federal Funding Agency been notified?  YES  NO

P.) During which Fiscal Year will this program be implemented?

FY2014

Q.) If the project requires local funding in addition to the federal funding requested, please specifically identify source and rationale:

R.) This program is:  Budgeted - Please identify legal budget authority

Non-Budgeted

S.) Will this program require the hiring of additional employees? Is YES, please provide the number of employees (both existing and new) and justification.

YES - Existing  New   NO

T.) List Departments and Agencies that would be affected directly or indirectly by this application

Department of Agriculture, Department of Administration, Bureau of Budget and Management Resources, Port Authority of Guam

U.) Please provide a Project Summary with supporting documents if needed.

Maintenance of the Agat Marina Boat Ramp. Attached FY14 Grant Proposal

V.) Please answer the following:

- a.) Does this application require an Environmental Impact Study?  YES  NO
- b.) Will this application conflict with any existing law?  YES  NO
- c.) Is enabling legislation required?  YES  NO
- d.) Will the program require a maintenance of effort?  YES  NO
- e.) Are in-kind services allowed for this program?  YES  NO
- f.) Does this program allow an indirect cost rate to be applied?  YES  NO

SUBMITTED AND APPROVED BY:

Printed Name, Position/Title of Authorized Representative *for* Mariquita F. Taitague Director, Department of Agriculture

SIGNATURE

*John E. Borja, Acting Dir.*  
JOHN E. BORJA

Date

10/17/13



# GUAM STATE CLEARINGHOUSE

P.O. Box 2950 Hagåtña, Guam 96932  
Tel: (671) 475-9380  
Website: www.guamclearinghouse.com  
Email: clearinghouse@guam.gov

EDWARD J.B. CALVO  
*I Maga'låhen Guahan*

RAYMOND S. TENORIO  
*I Segundu Na Maga'låhen Guahan*

KATE G. BALTAZAR  
*Administrator*

## Guam State Clearinghouse Grantee Agreement

Current Date

Name of Grant

Agency Name

Division Name

SAI Number

Grant Award Number

Grantor Name

Grant Amount

Grant Start Date

Grant End Date

### RECITALS:

This grant agreement is entered into by the Guam State Clearinghouse and the Agency mentioned above.

Whereas **I Maga'låhen Guahan** is the grantee of all federal grants.

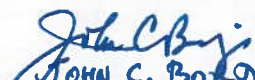
Whereas the Guam State Clearinghouse is the Government of Guam's Single Point of Contact for all Federal aid programs, grants, loans, contracts, contributions, appropriations, advances, direct Federal development and other Federal funding sources for Guam.

The Agency whose name appears above agrees to the following terms:

- 1.) Adherence to the Guam State Clearinghouse's Standard Operating Procedures (SOP).
- 2.) Adherence to all reporting requirements stemming from the SOP and the grant terms and conditions.
- 3.) Ensure the funds subject to this Agreement are used in compliance with conditions, requirements and restrictions germane to local and Federal laws, and to the provisions of the grant award.
- 4.) Make records available to the Guam State Clearinghouse, the Public Auditor of Guam, federal agencies and other authorized governmental agencies for review, audit and investigation.

This agreement is entered into by the Guam State Clearinghouse and the Agency named above effective on the grant start date and terminates three (3) business days after the grant end date on:

Printed Name

  
JOHN C. BORJA *Acting Dir.*  
Director of Agency or Authorized Representative\*  
\*Authorized Representative indicated on the GSC- Notice of Intent to Apply

Kate G. Baltazar, Administrator of the GSC



# Department of Agriculture Dipattamenton Agrikottura

163 Dairy Road, Mangilao, Guam 96913



**Edward J.B. Calvo**  
Governor  
**Raymond S. Tenorio**  
Lt. Governor

<b>Director's Office</b>	<b>300-7966/64; Fax 734-6569</b>
<b>Agricultural Dev. Services</b>	<b>300-7973/300-7967</b>
<b>Animal Health</b>	<b>300-7965</b>
<b>Aquatic &amp; Wildlife Resources</b>	<b>735-3955/56; Fax 734-6570</b>
<b>Forestry &amp; Soil Resources</b>	<b>300-7976; Fax 300-3201</b>
<b>Plant Nursery</b>	<b>300-7974</b>
<b>Plant Inspection Facility</b>	<b>475-1426/27; Fax 477-9487</b>

**Mariquita F. Taitague**  
Director

**Deputy Director**

September 27, 2013

Mr. Edward F. Curren  
Federal Aid Specialist  
U.S. Fish and Wildlife Service-Pacific Islands  
Federal Aid Room 5-207, Box 50167  
Honolulu, HI 96850

**Subject: GU FY14 F20B2 Maintenance of the Agat Marina Boat Ramp**

Dear Mr. Curren:

Please find attached our Application for Federal Assistance (SF-424) and narrative for the new grant entitled "Maintenance of the Agat Marina Boat Ramp" requesting \$6,506.00. This new grant would enable the Department of Agriculture to assist the Port with providing routine maintenance at the Agat Marina boat ramp by removing algal growth on the ramp. Algal growth reduces traction, providing boaters with safety challenges when trailering their boats. The maintenance grant will provide recreational fishers and boaters with a safe boating access facility.

Thank you for your kind consideration with this matter.

*M. F. Taitague*  
**MARIQUITA F. TAITAGUE**

Enclosures

<b>Opportunity Title:</b>	R1 Sport Fish Restoration
<b>Offering Agency:</b>	Fish and Wildlife Service
<b>CFDA Number:</b>	15.605
<b>CFDA Description:</b>	Sport Fish Restoration Program
<b>Opportunity Number:</b>	F13AS00128
<b>Competition ID:</b>	
<b>Opportunity Open Date:</b>	10/01/2012
<b>Opportunity Close Date:</b>	08/31/2014
<b>Agency Contact:</b>	Kelly Sliger Fiscal Specialist E-mail: Kelly_Sliger@fws.gov Phone: 503-231-2067

This electronic grants application is intended to be used to apply for the specific Federal funding opportunity referenced here.

If the Federal funding opportunity listed is not the opportunity for which you want to apply, close this application package by clicking on the "Cancel" button at the top of this screen. You will then need to locate the correct Federal funding opportunity, download its application and then apply.

This opportunity is only open to organizations, applicants who are submitting grant applications on behalf of a company, state, local or tribal government, academia, or other type of organization.

\* Application Filing Name:

### Mandatory Documents

Move Form to Complete

### Mandatory Documents for Submission

Application for Federal Assistance (SF-424)

Project Narrative Attachment Form

Budget Narrative Attachment Form

Move Form to Delete

### Optional Documents

Other Attachments Form

Assurances for Non-Construction Programs (SF-42)

Budget Information for Construction Programs (S

Move Form to Submission List

### Optional Documents for Submission

Budget Information for Non-Construction Program

Assurances for Construction Programs (SF-424D)

Move Form to Delete

## Instructions

- 1** Enter a name for the application in the Application Filing Name field.
  - This application can be completed in its entirety offline; however, you will need to login to the Grants.gov website during the submission process.
  - You can save your application at any time by clicking the "Save" button at the top of your screen.
  - The "Save & Submit" button will not be functional until all required data fields in the application are completed and you clicked on the "Check Package for Errors" button and confirmed all data required data fields are completed.
  
- 2** Open and complete all of the documents listed in the "Mandatory Documents" box. Complete the SF-424 form first.
  - It is recommended that the SF-424 form be the first form completed for the application package. Data entered on the SF-424 will populate data fields in other mandatory and optional forms and the user cannot enter data in these fields.
  - The forms listed in the "Mandatory Documents" box and "Optional Documents" may be predefined forms, such as SF-424, forms where a document needs to be attached, such as the Project Narrative or a combination of both. "Mandatory Documents" are required for this application. "Optional Documents" can be used to provide additional support for this application or may be required for specific types of grant activity. Reference the application package instructions for more information regarding "Optional Documents".
  - To open and complete a form, simply click on the form's name to select the item and then click on the => button. This will move the document to the appropriate "Documents for Submission" box and the form will be automatically added to your application package. To view the form, scroll down the screen or select the form name and click on the "Open Form" button to begin completing the required data fields. To remove a form/document from the "Documents for Submission" box, click the document name to select it, and then click the <= button. This will return the form/document to the "Mandatory Documents" or "Optional Documents" box.
  - All documents listed in the "Mandatory Documents" box must be moved to the "Mandatory Documents for Submission" box. When you open a required form, the fields which must be completed are highlighted in yellow with a red border. Optional fields and completed fields are displayed in white. If you enter invalid or incomplete information in a field, you will receive an error message.
  
- 3** Click the "Save & Submit" button to submit your application to Grants.gov.
  - Once you have properly completed all required documents and attached any required or optional documentation, save the completed application by clicking on the "Save" button.
  - Click on the "Check Package for Errors" button to ensure that you have completed all required data fields. Correct any errors or if none are found, save the application package.
  - The "Save & Submit" button will become active; click on the "Save & Submit" button to begin the application submission process.
  - You will be taken to the applicant login page to enter your Grants.gov username and password. Follow all onscreen instructions for submission.



**Application for Federal Assistance SF-424** Version 02

<b>* 1. Type of Submission:</b> <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	<b>* 2. Type of Application:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	<b>* If Revision, select appropriate letter(s):</b> _____ <b>* Other (Specify)</b> _____
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<b>* 3. Date Received:</b> Completed by Grants.gov upon submission	<b>4. Applicant Identifier:</b> _____
---	--

<b>5a. Federal Entity Identifier:</b> _____	<b>* 5b. Federal Award Identifier:</b> _____
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**State Use Only:**

<b>6. Date Received by State:</b> _____	<b>7. State Application Identifier:</b> F-20-B-2
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**8. APPLICANT INFORMATION:**

**\* a. Legal Name:** Department of Agriculture

<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b> 980018947	<b>* c. Organizational DUNS:</b> 855023235
---	---

**d. Address:**

<b>* Street1:</b>	163 Dairy Road
<b>Street2:</b>	_____
<b>* City:</b>	Mangilao
<b>County:</b>	_____
<b>* State:</b>	GU: Guam
<b>Province:</b>	_____
<b>* Country:</b>	USA: UNITED STATES
<b>* Zip / Postal Code:</b>	96913

**e. Organizational Unit:**

<b>Department Name:</b> Department of Agriculture	<b>Division Name:</b> Aquatic and Wildlife Resources
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**f. Name and contact information of person to be contacted on matters involving this application:**

<b>Prefix:</b> Mr.	<b>* First Name:</b> Celestino	
<b>Middle Name:</b>	_____	
<b>* Last Name:</b>	Aguon	
<b>Suffix:</b>	_____	
<b>Title:</b>	Chief	

**Organizational Affiliation:**  
Department of Agriculture

<b>* Telephone Number:</b> 671-735-3955/6	<b>Fax Number:</b> 671-734-6570
---	---------------------------------

**\* Email:** tino\_aguon@yahoo.com

**Application for Federal Assistance SF-424**

**Version 02**

**9. Type of Applicant 1: Select Applicant Type:**

F: U.S. Territory or Possession

**Type of Applicant 2: Select Applicant Type:**

**Type of Applicant 3: Select Applicant Type:**

**\* Other (specify):**

**\* 10. Name of Federal Agency:**

Fish and Wildlife Service

**11. Catalog of Federal Domestic Assistance Number:**

15.605

**CFDA Title:**

Sport Fish Restoration Program

**\* 12. Funding Opportunity Number:**

F13AS00128

**\* Title:**

R1 Sport Fish Restoration

**13. Competition Identification Number:**

**Title:**

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Territory of Guam

**\* 15. Descriptive Title of Applicant's Project:**

Maintenance of the Agat Marina Boat Ramp

Attach supporting documents as specified in agency instructions.

[Add Attachments](#) [Delete Attachments](#) [View Attachments](#)

Application for Federal Assistance SF-424

Version 02

16. Congressional Districts Of:

\* a. Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

\* a. Start Date:

\* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="6,506.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="6,506.00"/>

\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.)


Yes  No

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:  \* First Name:   
Middle Name:   
\* Last Name:   
Suffix:   
\* Title:   
\* Telephone Number:  Fax Number:   
\* Email:   
\* Signature of Authorized Representative:  \* Date Signed:

## Project Narrative File(s)

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\* Mandatory Project Narrative File Filename:

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To add more Project Narrative File attachments, please use the attachment buttons below.

**SEPTEMBER 27, 2013  
PROGRAM NARRATIVE**

**STATE:** Territory of Guam

**PROJECT NO.:** \_\_\_\_\_  
**SEGMENT:** \_

**PROJECT TITLE:** Maintenance of the Agat Marina Boat Ramp

**A. NEED**

Boating access facilities enhance fishing opportunities, but they must be maintained in order to provide a safe and enjoyable experience for boaters and recreational fishermen. Currently, the public boat ramp at the Agat Marina is used by recreational fishers and boaters from the southwest of Guam, the Naval Base, and island-wide boaters wishing to access Guam's southern banks. In addition, the Agat Marina is a site used for the Guam International Fishing Derby which targets pelagic fish.

The Agat boat ramp walkways were repaired during FY2013. With these objectives completed, routine maintenance proposed by this new grant consists of maintaining the public boat ramp. This will be done by purchasing a water blaster to be used by Agriculture staff to provide the maintenance for the boat ramp. In previous fiscal years, challenges with the government procurement process prevented Agriculture from providing consistent maintenance of the boat ramp. The Port does not provide this type of maintenance for trailered boaters and fishers. Therefore, providing Agriculture with the equipment would enable the boat ramp to be regularly maintained by water blasting algal growth on the public boat ramp twice a month.

**B. OBJECTIVES:**

1. Purchase a water blaster for use by Agriculture staff to provide routine maintenance of the Agat marina public boat ramp. (\$2,000)
2. Complete two (2) water blasting days a month by fisheries staff, pending purchase of water blaster by December 2013.

**C. EXPECTED RESULTS OR BENEFITS**

Waterblasting the ramp will be conducted by Fisheries staff this fiscal year. Difficulties with obtaining a contract through the government's procurement office made it necessary to consider an alternative. Agriculture will be purchasing a water blaster by December 2013, and staff will be responsible for keeping the ramp algae-free this fiscal year.

**D. APPROACH**

In previous years, challenges by the government procurement process prevented contractual work from being obtained in a timely manner. This prevented the boat ramps from being maintained regularly. In addition, the Port does not provide this type of routine maintenance for recreational boaters and fishers. Therefore, purchasing a water blaster would allow Agriculture staff to provide routine maintenance of the public boat ramp by water blasting excess algal growth on the boat ramp.

**Boating Access Site Needs Assessment**

Fisheries staff from the Department of Agriculture conduct creel surveys twice a month at the Agat Marina. This is the opportunity that most fishers and boaters engage in conversation, reporting damage to the facility that impacts their fishing and boating activity. In addition, the Agat Marina is visited at least once a month to inspect for wear and tear. These visits and reports are the driving force with ensuring that damage to the facility is documented and added as a potential project the following year, pending approval by Federal Aid. Input is also obtained from the Port Authority of Guam quarterly, including any changes to the Memorandum of Understanding that may be necessary. During this fiscal year, additional input from the public will be solicited. Holding public outreach meetings will be conducted to allow recreational boaters and fishers that utilize the Agat marina to provide input towards the use of boating access funds at the Agat marina.

**E. SCHEDULE**

<u>Job Title</u>	<u>FY</u>	<u>Cost</u>	<u>Work-days</u>
Purchase a water blaster for routine maintenance of the Agat marina boat ramp	14	\$2,000	18
<b><u>Total Cost of Grant</u></b>	14	\$6,506	

**Cost Ratio** DJ = 100%

**F. GEOGRAPHIC LOCATION:** Territory of Guam, Municipality of Agat



**SEPTEMBER 27, 2013**  
**GRANT AGREEMENT**  
**Agreement Period (October 1, 2013 to September 30, 2014)**

**STATE:** Territory of Guam

**PROJECT NO.:** \_\_\_\_\_  
**SEGMENT:** \_\_\_\_\_

**PROJECT TITLE:** Maintenance of the Agat Marina Boat Ramp

**OBJECTIVES:**

1. Purchase a water blaster for use by Agriculture staff to provide routine maintenance of the Agat marina public boat ramp. (\$2,000)
2. Complete two (2) water blasting days a month by fisheries staff, pending purchase of water blaster by December 2013.

**Estimated Work Days:** 18. 5 Flores, 5 Martin, 2 Bass, 2 Wusstig, 2 Quintanilla, 2 Manibusan

**Cost:** Total \$6,506 Federal Share: \$6,506 DJ Local Share: -0-



## Budget Narrative File(s)

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\* Mandatory Budget Narrative Filename:

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To add more Budget Narrative attachments, please use the attachment buttons below.

27-Sep-13  
**GU FY14 Maintenance of the Agat Marina Boat Ramp**

	Days	Benefits	Salary
BioI, Nathan Martin	5	\$237	\$711
Projects Coord-I-Fisheries	0	\$0	\$0
FWTI,Renee Franquez	0	\$0	\$0
FWTII,Shawn Wusstig	2	\$86	\$255
FWTIII,Jamie Bass	2	\$107	\$264
BioIV,Biologist IV-Fisheries	0	\$0	\$0
BioIII,Thomas Flores	5	\$362	\$949
FWTI,Taijeron, Lillian	0	\$0	\$0
BioII, Tibbatts, Brent	0	\$0	\$0
RIEO, Jane Dia	0	\$0	\$0
FWTII, Quintinilla, Carlos	2	\$108	\$230
FWTIII-PN963 Filsheries	0	\$0	\$0
FWTI, Frank Manibusan	2	\$90	\$223
BioII-Fisheries MPA	0	\$0	\$0
	0	\$0	\$0
<b>Total</b>	18	\$990	\$2,634

**Grant Breakdown**

Salary (111)	\$2,634
Benefits (113)	\$990
Indirect Costs (9.46%)	\$882
Travel (220)	
Contractual (230)	
Supplies (240)	
Equipment (250)	\$2,000
Power (361)	
Water (362)	
Telephone (363)	
Capital Outlay (450)	
<b>Total Charges</b>	<b>\$6,506</b>

27-Sep-13

GU FY14 Maintenance of the Agat Marina Boat Ramp F20B2

Maintenance of the Agat Marina Boat Ramp	220 (travel)	230 (contract)	240 (supplies)	250 (equip.)	450 (cap.outlay)	701 (Indirect)
Water blaster				\$2,000		
<b>Total</b>				\$2,000		\$882

**BUDGET INFORMATION - Non-Construction Programs**

**SECTION A - BUDGET SUMMARY**

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		Total (g)
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	
1. 00 FY14 AgatMarina F2092	15-605	\$	\$	\$ 6,506.00	\$	6,506.00
2.						
3.						
4.						
<b>5. Totals</b>		\$	\$	\$ 6,506.00	\$	6,506.00

**SECTION B - BUDGET CATEGORIES**

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1)	(2)	(3)	(4)	
	GU FY14 Agatharinas P2092				
a. Personnel	\$ 2,634.00	\$	\$	\$	2,634.00
b. Fringe Benefits	990.00				990.00
c. Travel					
d. Equipment	2,000.00				2,000.00
e. Supplies					
f. Contractual					
g. Construction					
h. Other					
i. Total Direct Charges (sum of 6a-6h)	\$ 5,624.00				5,624.00
j. Indirect Charges	882.00				882.00
k. TOTALS (sum of 6i and 6j)	\$ 6,506.00	\$	\$	\$	6,506.00
7. Program Income	\$	\$	\$	\$	

**SECTION C - NON-FEDERAL RESOURCES**

(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS
8.	\$	\$	\$	\$
9.				
10.				
11.				
<b>12. TOTAL (sum of lines 8-11)</b>	\$	\$	\$	\$

**SECTION D - FORECASTED CASH NEEDS**

	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 6,506.00	\$ 6,506.00	\$	\$	\$
14. Non-Federal	\$				
<b>15. TOTAL (sum of lines 13 and 14)</b>	\$ 6,506.00	\$ 6,506.00	\$	\$	\$

**SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT**

(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)			
	(b) First	(c) Second	(d) Third	(e) Fourth
16. F208	\$ 6,506.00	\$	\$	\$
17.				
18.				
19.				
<b>20. TOTAL (sum of lines 16 - 19)</b>	\$ 6,506.00	\$	\$	\$

**SECTION F - OTHER BUDGET INFORMATION**

21. Direct Charges: 5,624.00	22. Indirect Charges: 882.00
23. Remarks:	

## ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 06/30/2014

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (Identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

* SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	* TITLE Director
* APPLICANT ORGANIZATION Department of Agriculture	* DATE SUBMITTED ON: <i>John A. Kautagne</i> 9/27/13